FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00165670 **Type of Permit:** FILMING **Release Date:** 10/28/2020

Production Company	PACIFIC 2.1 ENTERTAINMENT GROUP INC
Insured Company Name	PACIFIC 2.1 ENTERTAINMENT GROUP INC
Contact Phone No. 1	818-255-7351
Contact Phone No. 2	818-255-7357
Fax	818-288-7383
Address	11949 SHERMAN RD. NORTH HOLLYWOOD, California 91605
Production Title	MAYANS MC -BLOCK 1
Type of Production	TV Drama

Producer	TBD TBD
Director	TBD TBD
1st AD	TBD TBD
Production Manager	TBD TBD
FilmL.A. Coordinator	Cody Penwell
Location Manager	Rick Surad
Primary Phone	Mobile - 805-377-0248
Secondary Phone	
Location Assistant	Leslie Glennon
Primary Phone	Mobile - 661-904-5464
Secondary Phone	

Fees

Notification Charge	$481.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,750.00

Number of Locations 1

NOT A PERMIT

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Summary Information

Location

Permit Number F00165670
Production Company PACIFIC 2.1 ENTERTAINMENT GROU...
Insured Company PACIFIC 2.1 ENTERTAINMENT GROU...
Production Title MAYANS MC -BLOCK 1

Location Manager Rick Surad
Primary Phone Mobile - 805-377-0248
Secondary Phone

Location Address 34855 Petersen Road, Agua Dulce, CA, 91390
Location Name AGUA DULCE MOVIE RANCH
Location Type Ranch
Prep Dates 10/16/2020 - 10/28/2020 07:00 - 22:00 13 days
Film Dates 10/29/2020 - 10/30/2020 13:00 - 04:00 1 day
10/30/2020 - 10/31/2020 11:00 - 05:00 1 day
Strike Dates 10/31/2020 - 10/31/2020 06:00 - 19:00
Open or Closed to the Public Closed

Generic Conditions
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Obtained
Must comply with attached conditions
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached documents
20-FX237-81.pdf
F00165670-Agent_Letter.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	3
Cast/Crew vehicles	80
Condors	2
Cube Trucks	3
Fire Extinguisher (2A10BC Minimum Rating)	6
Generator	1
Picture vehicles	30
Trailers	3
Vans	3

Personnel on Location

Type	Quantity
Cast	10
Crew	80
Extras	25
LA County FSA assigned	1

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Summary Information — Location

Permit Number F00165670
Production Company PACIFIC 2.1 ENTERTAINMENT GROU...
Insured Company PACIFIC 2.1 ENTERTAINMENT GROU...
Production Title MAYANS MC -BLOCK 1

Location Manager Rick Surad
Primary Phone Mobile - 805-377-0248
Secondary Phone

Filming Activities Atmospheric smoke effects (water based); Brandishing weapons (not in public view); Drive by; Drive ups & away; Driving shots; Equipment on property; Exterior Dialogue; Exterior establishing shots; Precision driving (within or below posted speed limit only); Additional Prep: 10/29, 0700-1300; Additional Strike: 11/2, 0600-1900; Props Trailers & "Junkyard Encampment" ; Bonfire Scene; Gunfire; Equipment to include: Grip Trix with Camera Mount; GUNFIRE: 10/29-10/30; 1300-0400 & 10/30-10/31; 1100-0500; All on Property;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Single Shot	1/4 load	6 - 10	6 - 10

Special Effects: F/X Permit # 20-FX237-81

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	6 - 10	6 - 10
Smoke effects	6 - 10	6 - 10

Description of F/X Scene: Bee Gum with Charcoal to create atmospheric smoke. Controlled Bonfire using LPG

- (4) 25-Gallon Propane Tanks

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4373 **Grid:** F2

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note LA COUNTY FIRE DEPT. #20-1523-81:
FIRE SAFETY ADVISER, ONE (1) 4000 GALLON WATER TRUCK, AND SIX (6) 2A10BC FIRE EXTINGUISHERS REQUIRED

Coordinator Note Covid Compliance:
Sarah Quale
Phone: 425-941-4105
&
Jen Bowley
Phone: 929-250-9386

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #F00165670

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 20-FX237-81 **Film Permit Number:** 20-1523-81 / 165670

Production Title: Mayans
Production Company: Pacific Entertainment Group
Location Manager: Ric Surad
Phone Number: (805) 377-0248

Pyro-technician in Charge: James Lorimer
State Fire Marshal License: 3593-06
Cell Phone Number: (818) 515-4719
Office Phone Number:
FAX Number:
Email: jbleffects@yahoo.com

Pyrotechnic Assistant: Bob Bell
State Fire Marshal License: 2529-8
Additional:
Cellphone Number:
Email: bobshuge@gmail.com

FX Location: 34855 Petersen Rd Agua Dulce CA 91390 **Date:** 10/29-30/2020 **Time:** 1300 - 0400
Additional Location: Agua Dulce Movie Ranch **Date:** 10/30-31-2020 **Time:** 1100-0500
Description of FX Scene: Atmospheric smoke and propane fed bonfire.

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: ____ **Other Powder:** ____
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs: ____
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: ____ Black: ____ Other: ____
Flammable Liquids: Gasoline: ____ Diesel: ____ Rubber Cement: ____
Propane: Tanks: 4 Size: 25 gallons Tanks: ____ Size: ____ Tanks: ____ Size: ____
Other Flammables: Bee Gum and Charcoal to create l

REQUIREMENTS: Bonfire approximately 3' in height and 18"-36"wide. Any combustibles in proximity to open flame must be removed or fire treated. Bonfire must be on concrete/blacktop surface or dirt surface cleared of all combustibles. Conduct safety briefing prior to FX scene(s) and ensure the safety of everyone involved. FSA must be present for all SFX's. 12-15 mph wind restriction.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2, (2) H2O & (1) 4000wt

ISSUED BY: Insp: Al Hugo **DATE:** 10/27/2020

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT

Permit #F00165670

APPOINTMENT OF PACIFIC PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

PACIFIC 2.1 ENTERTAINMENT

I certify that I am a representative of _____ (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint **Pacific Production Services, Inc.** and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) **Pacific Production Services, Inc**. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints **Pacific Production Services, Inc.** as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint **Pacific Production Service, Inc.** as an agent for Principal and based on that authority I hereby appoint **Pacific Production Services, Inc.** as Principal's agent as set forth herein.

DATED 9/25/2020 **BY** _____

REPRESENTATIVE'S SIGNATURE

Pacific 2.1 Entertainment

NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

25136 Anza Dr

PRINCIPAL'S STREET ADDRESS

DAN COOLEY

PRINT PRINCIPAL REPRESENTATIVE NAME

Santa Clarita CA 91355

CITY, STATE, ZIP CODE

Production Supervisor

REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

646-326-3493

PRINCIPAL'S TELEPHONE NUMBER

NOT A PERMIT

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